## **RENTAL APPLICATION**

| Property / Management Name:   | Screening Charge \$                               |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Property Address:   |   |  |  |  |  |  |  |
| Unit #: Unit Rent \$ D  | esired Move-in Date:                              |  |  |  |  |  |  |
| Owner / Agent Phone: Owner / Agent Email:   |   |  |  |  |  |  |  |
| Owner / Agent Address:  |   |  |  |  |  |  |  |
| Good Faith Estimate: There are approximately comparable units currently or soon to be available and applications for those units have been accepted and are currently under consideration (if these spaces are left blank they are 1 and 0 respectively.)  Smoking Policy:ProhibitedAllowed (Entire Premises)Allowed (Limited Areas per Management) |   |  |  |  |  |  |  |
| Applying as Renter Cosigner Applying with/for:  |   |  |  |  |  |  |  |
| Have you applied to any other locations managed by this Owner/days? If yes, where and when?   |   |  |  |  |  |  |  |
| APPLICANT:  Last Name First Name  | Middle Name                                       |  |  |  |  |  |  |
| PREVIOUS NAMES AND ALIASES:   |   |  |  |  |  |  |  |
| DATE OF BIRTH: SOCIAL SECURITY #:   | EMAIL:  |  |  |  |  |  |  |
| PHONE: PHOTO ID: TYPE OF ID   | Verified: Yes No                                  |  |  |  |  |  |  |
| CURRENT ADDRESS:  |   |  |  |  |  |  |  |
| MOVE-IN DATE: MONTHLY PAYMENT \$  | Have you given Notice? $\square$ Yes $\square$ No |  |  |  |  |  |  |
| REASON FOR VACATING:  |   |  |  |  |  |  |  |
| CURRENT LANDLORD:   | LANDLORD PHONE:                                   |  |  |  |  |  |  |
| LANDLORD EMAIL:   | _ LANDLORD FAX:                                   |  |  |  |  |  |  |
| PREVIOUS ADDRESS:   |   |  |  |  |  |  |  |
| MOVE-IN DATE: MONTHLY PAYMENT \$  | _ MOVE-OUT DATE:                                  |  |  |  |  |  |  |
| LANDLORD NAME:  | _ LANDLORD PHONE:                                 |  |  |  |  |  |  |
| LANDLORD EMAIL:   | _ LANDLORD FAX:                                   |  |  |  |  |  |  |
| CURRENT EMPLOYER:   | _ EMPLOYER PHONE:                                 |  |  |  |  |  |  |
| ADDRESS:  | _ EMPLOYER FAX:                                   |  |  |  |  |  |  |
| SUPERVISOR NAME:  | _ EMAIL ADDRESS:                                  |  |  |  |  |  |  |
| POSITION: HIRE DATE:  | _ GROSS MONTHLY INCOME \$                         |  |  |  |  |  |  |
| OTHER INCOME \$   |   |  |  |  |  |  |  |

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| OTHER OCCUPANTS:   | VEHICLE                   | VEHICLES:     |           |         |                  |  |  |
|--|---------------------------|---------------|-----------|---------|------------------|--|--|
| Name DOB SSN   | Make                      | Model         | Year      | Color   | License Plate    |  |  |
| Name DOB SSN   | Make                      | Model         | Year      | Color   | License Plate    |  |  |
| Name DOB SSN   | Make                      | Model         | Year      | Color   | License Plate    |  |  |
| Name DOB SSN   | Make                      | Model         | Year      | Color   | License Plate    |  |  |
| PETS:  |                           |               |           |         |                  |  |  |
| Type         Age           Type         Age  | Breed Weight Breed Weight |               |           |         | Weight<br>Weight |  |  |
| Type Age   | Breed Weight              |               |           |         |                  |  |  |
|  |                           |               |           |         |                  |  |  |
| EMERGENCY CONTACT:   | Phone                     |               |           |         | Email Address    |  |  |
|  |                           |               |           |         | Email / Idaress  |  |  |
| Street Address City CONTACT IN CASE OF DEATH:  |                           |               |           | State   | Zip Code         |  |  |
| Name   | Phone                     |               |           |         | Email Address    |  |  |
| Street Address City  |                           |               |           | State   | Zip Code         |  |  |
| Do you intend to use: Waterbed Aquarium Musica   | l Instrume                | nt:           |           |         |                  |  |  |
| In the past 5 years, have you ever been evicted or are you colf yes, where and when?   | urrently in               | the process o | f being e | victed? | Yes No           |  |  |
| Have you or any person who will be occupying the unit ever been convicted of, or plead guilty or no contest to, or have pending charges of any Felony or Misdemeanor? Yes No   |                           |               |           |         |                  |  |  |
| Describe who, where, what, and when:  Have you ever filed for or are you currently filing for bankruptcy?  Yes  No: date(s)  |                           |               |           |         |                  |  |  |
| The following information is subject to change prior to the execution of a Rental Agreement.   |                           |               |           |         |                  |  |  |
| The actual amount(s) charged will depend on unit size and type, screening results, and other factors.  Renter's Insurance: Required, Minimum Amount \$   |                           |               |           |         |                  |  |  |
| Maximum Potential Rent \$ Security Deposit: Minimum \$ Maximum \$  |                           |               |           |         |                  |  |  |
| Rent(s) / Deposits:  If this application is approved, applicant will have hours from the time of notification to execute an agreement and make all deposits required thereunder. If applicant fails to act within the timeframe above it will constitute a refusal of the unit and the next  |                           |               |           |         |                  |  |  |
| Owner/Agent charges a screening charge as set forth above and may obtain information about you from a consumer reporting agency for tenant screening purposes. Thus, you may be the subject of a consumer report and/or an investigative consumer report which may include information about your character, general reputation, personal characteristics, and/or mode of living, and which can involve personal internviews with sources such as your neighbors, friends, or associates. These reports may contain information regarding your criminal history, social security trace, employment and education references, credit history, rental history, professional licenses and credentials. You have a right, upon written request made within a reasonable time after receipt of this notice, to request disclosure of the nature and scope of any investigative consumer report. Please be advised that the nature and scope of the most common form of investigative consumer report obtained with regard to applicants for residency is an investigation into your rental, education, and/or employment history. This disclosure allows the Owner/Agent to obtain from any outside organization all manner of consumer reports or investigative consumer reports now and, if approved for residency, throughout the course of your tenancy to the extent permitted by law. As a result, you should carefully consider whether to exercise your right to request disclosure of the nature and scope of any investigative consumer report. |                           |               |           |         |                  |  |  |
| Information and disclosures regarding your rights under federal, state, and local consumer reporting and ID theft protection laws regarding the investigation and the storage and disposal of your information and remedies if Owner/Agent has not maintained secured records are available upon request. You have the right to dispute the accuracy of the information contained in the report.   |                           |               |           |         |                  |  |  |
| I hereby authorize the obtaining of consumer reports and/or investigative consumer reports at any time after receipt of this authorization and, if I am approved for residency, throughout my tenancy as allowed by Iaw. To this end, I hereby authorize, without reservation, any Iaw enforcement agency, administrator, state or federal agency, institution, school or university, information service bureau, employer, Iandlord, or insurance agency to furnish any and all background information requested by Insight Reporting, P.O. Box 12398, Salem, OR 97309, Phone: (503) 662-6265, Fax: (503) 616-5837, https://insightreportingllc.com, and other outside organizations acting on behalf of the Owner/Agent, and/or the Owner/Agent itself. I agree that a facsimile ("fax"), electronic or photographic copy of this authorization shall be as valid as the original.   |                           |               |           |         |                  |  |  |
| APPLICANT SIGNATURE:   |                           |               | D         | ate:    |                  |  |  |
|  | Date and Time Received:   |               |           |         |                  |  |  |